

## DECLARATION OF INTEREST AT MEETINGS FORM

|                                  |                                      |
|----------------------------------|--------------------------------------|
| Name of Member:                  | GRAMAM. STACEY                       |
| Name <u>and</u> date of Meeting: | FULL COUNCIL. 22 <sup>nd</sup> MARCH |
| Agenda Item (Number & Title):    | <del>1</del> PLANNING ITEMS          |

Members are required to complete Boxes 1, 2, 3 and 4 below

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| 1. The Council business to which the personal interest relates is (e.g. Planning Application No. 12/0159): |
| 15/1221/10   |

|   |
|---|
| 2. The nature of the personal interest:     |
| MEMBER OF RCT DEVELOPMENT CONTROL COMMITTEE |

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|---|
| 3. Members are required to tick one box and to provide reasons:   |
| <input checked="" type="checkbox"/> I believe my personal interest is <b>not prejudicial*</b> because:  |
| _____   |
| _____   |
| <input type="checkbox"/> I believe my personal interest is <b>prejudicial*</b> because:   |
| _____   |
| _____   |
| _____   |
| *A prejudicial interest is a personal interest which is so significant that a well-informed member of the public would reasonably believe that the Member would be unable to act on the matter in the public interest |

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| 4. Members are requested to tick one box:  |
| <input type="checkbox"/> The personal interest is <b>not prejudicial*</b> and I took part in the item  |
| <input checked="" type="checkbox"/> The personal interest is <b>not prejudicial*</b> and I did not take part in the item   |
| <input type="checkbox"/> The personal interest is <b>prejudicial*</b> and I left the meeting when the item was discussed   |
| <input type="checkbox"/> The personal interest is <b>prejudicial*</b> , I spoke on the item and left when it was discussed (in accordance with Para 14(2) of the Code) |
| <input type="checkbox"/> The personal interest is <b>prejudicial*</b> but I have a dispensation from the Standards Committee   |

Signed: Stacey Dated: 22/3/2016

**THE COMPLETED FORM MUST BE HANDED TO THE COMMITTEE CLERK DURING THE COURSE OF THE MEETING OR IMMEDIATELY THEREAFTER**